

1. Peter speaks of “the _____ which was to come.” _____ wanted to look into what was coming but did not get to see the whole picture. Christ was the _____ who was chosen before the creation of the world but who was _____ in these last times.
2. After Pentecost, the church kept _____. This spread eventually went so far that Paul could say the _____ has heard about it. Rodney Stark says that by 350 AD, there were _____ million Christians.
3. Philip went to _____ where he preached “the good news about the _____ of God and the _____ of Jesus Christ. Those who believed were _____. Among those in Samaria who were baptized was a man named _____, who had been a _____. Philip preached the same message _____ had preached on Pentecost.
4. Philip’s next assignment takes him to a deserted area where he finds a man from _____ riding in a chariot. This man is reading from Isaiah about someone who would be led as a _____ to the _____. Philip began with that prophecy and preached _____ to him. Like other cases we have studied, the Ethiopian was _____ into Christ.
5. The conversion story of _____ of Tarsus is the next one in the book of _____. He was a great _____ of the church and was going to _____ where he thought he could find more Christians to persecute. On the road he saw _____ and recognized that he had been _____. After _____ in Jesus after he saw Him and talked to Him on the road, Saul came into the city where he prayed and _____ for three days. Then a Christian named _____ came to him and said, “Arise and be _____ and _____ away your sins.” All these conversion stories conclude with the person’s being _____.
6. 1 John 2:24-25 encourages readers to hold on to what they heard from the _____. What they have heard includes conversion stories like the ones we have considered. We need to teach people how to be saved just as we have seen in these stories in the Bible.
7. Draw on the back of this sheet the ten pictures with a statement about what it means and a verse you could read to someone about this picture.